

Candidate/Officeholder: Jordan Grinstead

Office: Tribe Board of Education

1A: The name(s) and address(es) of each of the individual's current employer(s) and name(s) and address(es) of each of the individual's employers during the preceding year.

- Current Employer(s): Utah County Sheriff's Office
3075 N. Main
Spanish Fork, UT 84660
- Previous Employer(s): Utah County Sheriff's Office
3075 N. Main
Spanish Fork, UT 84660

1B: For each employer described in Item 1A, a brief description of the employment, including the individual's occupation, and, as applicable, job title.

- Current Employment: Corrections Sergeant - Manage & supervise adult offenders
booked into the Utah County Jail.
- Previous Employment: Corrections Sergeant - Manage & supervise adult offenders
booked into the Utah County Jail.

2A: The name of any entity* in which the individual is an owner or officer, or was an owner or officer during the preceding year. None

2B: A brief description of the type of business or activity conducted by the entity(ies) described in Item 2A N/A

2C: Individual's position in the entity(ies) described in Item 2A N/A

3A: The name of each individual from whom, or entity from which, the individual has received \$5,000 or more in income during the preceding year.**

Utah County Sheriff's Office - Primary Employment

3B: A brief description of the type of business or activity conducted by the individual or entity described in Item 3A.** See 1B

4A: The name of each entity in which the individual holds any stocks or bonds having a fair market value of \$5,000 or more as of the date of the disclosure form or during the preceding year (excluding funds that are managed by a third party, including blind trusts, managed investment accounts, and mutual funds). N/A

4B: A brief description of the type of business or activity conducted by the entity(ies) described in Item 4A. N/A

5A: The name of each entity or organization not described in Items 2A through 4B of this form in which the individual currently serves, or served in the preceding year, in a paid leadership capacity or in a paid or unpaid position on a board of directors. None

5B: A brief description of the type of business or activity conducted by the entity(ies) or organization(s) described in Item 5A. N/A

5C: Description of the type of advisory position held by the individual within the entity(ies) organization(s) described in Item 5A. N/A

6A (Optional): Description of any real property in which the individual holds an ownership or other financial interest that the individual believes may constitute a conflict of interest. None

6B (Optional): Description of type of interest held by the individual in the property(ies) described in Item 6A. *NA*

7A: The name(s) of the individual's spouse and any other adult residing in the individual's household who is not related by blood or marriage, as applicable.

- Spouse: *Camille Grinspad*
- Other Adults:

7B: For the individual's spouse, the name(s) and address(es) of each current employer(s) and name(s) and address(es) of each employer(s) during the preceding year.

- Spouse's Current Employer(s): *Twin School District - Food Service Worker
545 E. Main
Eureka, VT 04628*
- Spouse's Previous Employer(s): *Twin School District - Food Service Worker
545 E. Main
Eureka, VT 04628*

7C: A brief description of the employment and occupation of each adult who resides in the individual's household and is not related to the individual by blood or marriage.

~~Food Service Worker -~~ *NA*

8A (Optional): A description of any other matter or interest that the individual believes may constitute a conflict of interest.

Date: *2/4/2025*

I, the regulated officeholder or candidate, believe this form is true and accurate to the best of my knowledge. (Check box)

A handwritten signature in blue ink is written over a solid black horizontal line. The signature is stylized and cursive, with the first few letters appearing to be 'J. E. G.' followed by a long, sweeping flourish that extends to the right and then loops back under the line.

Candidate/Officerholder's Signature